

## REPORT OF THE TRACK & FIELD COMMITTEE

The following Committee members were in attendance:

<u>LEAGUE</u>	<u>REPRESENTATIVE</u>	<u>LEAGUE</u>	<u>REPRESENTATIVE</u>
BVAL-MHAL	Cliff Pappadakis – Independence HS	PSAL	absent
BVAL- STAL	absent	SCCAL	Mark McConnell – Soquel HS
BVAL-WVAL	absent	SCVAL-DAL	Walt Van Zandt – Wilcox HS
CPSAL	absent	SCVAL-ECAL	absent
MBL	absent	TCAL	Roger Chagnon – Salinas HS
MTAL	Richard Chamberlin – Pacific Grove HS	WBAL	absent
PAL- BAY	Bill Daskarolis – Aragon HS	WCAL	Jim Marheineke – Serra HS
PAL-OCEAN	Ron DiMaggio – Westmoor HS	<u>Report Respectfully Submitted by: Chair Ken Johnson and Eileen Roche</u>	
# Members on Committee:		15	
# Members Present at Meeting:		8 (no quorum)	
# needed for a Quorum (2/3):		10	

**GUESTS:** Meet Directors: Steve Filios and Rick Milam

Steve Peters – MTAL	Roberta Chisam – CIF Adv. Comm.	Al Hernandez – PAL	Jeff Myers – WCAL
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### I. TOURNAMENT GUIDE CHANGES--UPDATES FOR NEXT YEAR

This section contains non-major format changes. The CCS Board of Managers will review and, by its acceptance of this report, approve these housekeeping changes. If, at 1<sup>st</sup> reading, the Board deem any of these as “Major” changes, it may pull them out and send them back to leagues for further discussion and review. The item will then be returned to the CCS Board at its next meeting for a 2<sup>nd</sup> reading and final action.

#### SECTION 1. SCHEDULED MEETINGS

- A. Organizational: MONDAY, JANUARY 12, 2004, @ CCS office, 7:00 PM
- B. Evaluation: TUESDAY, JUNE 08, 2004, @ CCS office, 4:00 PM

#### SECTION 2. MEET DATES

The 2004 Track & Field Championships are scheduled as follows:

- Semi-Finals: SATURDAY, MAY 22, 2004  
 Field events – 10:00 AM                      Running events – 11:00 AM
- Finals: FRIDAY, MAY 28, 2004  
 Field events – 4:00 PM                              Running events – 6:00 PM

#### SECTION 3. QUALIFYING FROM LEAGUE MEETS TO SEMI-FINAL MEET

##### E. AT-LARGE ENTRIES

- 2. At-Large entries will be allowed in the 800, 1600 and 3200 to complete a full field of runners, as long as an extra heat is not created; however, extra heats will not be created.

**II. RECOMMENDATIONS**

This section includes general recommendations to the CCS Board of Managers or staff that are not Tournament format related. Recommendations are just that, implemented or not at the discretion of the staff or the CCS Board. Acceptance of this Sport Committee Report does no more than acknowledge these recommendations. These are not action items. If a recommendation is to be approved, and/or the Board wants to direct staff to institute a particular recommendation, the CCS Board must pull out and vote upon that specific recommendation.

**A. Review of Meet**

1. The participant gate was late in opening in the Semi-Finals.
2. There was dead time between events -- could this be adjusted?
3. There was confusion as to the admittance of alternates in the Finals – needs clarification at the organizational meeting. Alternates are permitted in the Finals, per Meet Director Steve Filios. Provisions need to be made at the Participants Gate.
4. Request that the shot put and discus times be off-set, so coaches can travel the distance between venues to view the events. Meet Director Steve Filios reported that times can be off-set for the Finals, but only staggered at the Semi’s, due to time constraints.

**B. State Meet concerns**

1. Note: Three (3) of the four (4) At-Large participants to the State Meet medaled.
2. There was no trainer available for an injured athlete from Westmoor.
3. The shot put area was visible for spectators this year. Hurray!

**III. MISCELLANEOUS**

This section contains congratulations to Section winners and Honor Coaches or other items the Committee wishes to have recorded in its annual report. Acceptance by the Board of this Sport Committee Report simply acknowledges the items in this section. These are not action items.

**Congratulations to the 2003 CCS TRACK & FIELD Team Champions:**

	<u>BOYS</u>	<u>GIRLS</u>
1 <sup>ST</sup>	Junipero Serra HS	Mt. Pleasant HS
2 <sup>nd</sup>	Los Gatos HS	Silver Creek HS
3 <sup>rd</sup>	Aptos HS	Oak Grove HS
4 <sup>th</sup>	Carmel HS	Carlmont HS

**IV. PROPOSED MAJOR FORMAT CHANGES**

This section contains any proposal that the staff has determined to be a major change in the core format of the CCS Playoffs in this sport. As such, any item listed below will be reviewed as a 1<sup>st</sup>-reading at the CCS Board of Managers meeting following the Sport Committee meeting. The Board will return the item(s) to the leagues for review and discussion; the item(s) will be agendized at the next Board meeting for final discussion and action.

**NONE (quorum not present)**

**REVIEW/ACTION TAKEN BY OTHER CCS ENTITIES**

**ADAC:**

RECOMMEND ACCEPTANCE  X   
non-major changes will be approved by this action  
RECOMMEND APPROVAL \_\_\_\_\_  
RECOMMEND DISAPPROVAL \_\_\_\_\_  
RECOMMEND AMENDING (AS STATED BELOW) \_\_\_\_\_  
RECOMMEND FURTHER STUDY/MORE INFORMATION BEFORE ACTION \_\_\_\_\_  
NO RECOMMENDATION \_\_\_\_\_

**LEAGUE COMM:**

RECOMMEND ACCEPTANCE  X   
non-major changes will be approved by this action  
RECOMMEND APPROVAL \_\_\_\_\_  
RECOMMEND DISAPPROVAL \_\_\_\_\_  
RECOMMEND AMENDING (AS STATED BELOW) \_\_\_\_\_  
RECOMMEND FURTHER STUDY/MORE INFORMATION BEFORE ACTION \_\_\_\_\_  
NO RECOMMENDATION \_\_\_\_\_

**EXEC. COMM:**

RECOMMEND ACCEPTANCE  X   
non-major changes will be approved by this action  
RECOMMEND APPROVAL \_\_\_\_\_  
RECOMMEND DISAPPROVAL \_\_\_\_\_  
RECOMMEND AMENDING (AS STATED BELOW) \_\_\_\_\_  
RECOMMEND FURTHER STUDY/MORE INFORMATION BEFORE ACTION \_\_\_\_\_  
NO RECOMMENDATION \_\_\_\_\_

**CCS STAFF:**

RECOMMEND ACCEPTANCE  X   
non-major changes will be approved by this action  
RECOMMEND APPROVAL \_\_\_\_\_  
RECOMMEND DISAPPROVAL \_\_\_\_\_  
RECOMMEND AMENDING (AS STATED BELOW) \_\_\_\_\_  
RECOMMEND FURTHER STUDY/MORE INFORMATION BEFORE ACTION \_\_\_\_\_  
NO RECOMMENDATION \_\_\_\_\_

**COMMENTS:** No major format changes proposed. It is anticipated that this report would be accepted by the CCS Board of Managers at the October 23, 2003 meeting. Acceptance by the Board will approve all the Tournament Guide changes contained in this report.

**BOARD OF MANAGERS ACTION 1/23/03: Report Accepted**