

# 1999 USCAA National Membership Application

You must be a member of the USCAA to compete in the 1999 Marathon and T&F Nationals!

Please mail entries and payments to:

# USCAA

United States Corporate Athletic Association




Exercising Your Corporate Image

www.uscaa.org



401 North Michigan Avenue • Chicago, IL 60611-4267

Phone: (312) 321-6842 • Fax: (312) 527-6636

Please read carefully. Print all information clearly in ink. 

\_\_\_\_\_  
Last Name                      First Name                      Initial

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City                                      State                      Zip

\_\_\_\_\_  
Country (if other than USA)

\_\_\_\_\_  
Business Phone                      Home Phone (optional)

## - Fill out below for membership -

New Membership     Renewal from Last Year

Previous Member (last year was \_\_\_\_\_)

I am a (check all that apply):

Team Captain                       Team Coordinator

Athlete                                       Supporter

Interests (check all that apply):

Track                       Field                       Roads (5k, 10k, etc)

Marathon                       UltraMar                       CrossCountry

\_\_\_\_\_  
Birthdate                      E-mail

\_\_\_\_\_  
Employer

\_\_\_\_\_  
Occupation

Gender:                       Male                       Female

By signing below, I, a prospective member of the USCAA, agree to abide by the applicable USCAA bylaws and rules of competition

\_\_\_\_\_  
Signature:                                      Date:

YES! I am interested in sponsorship opportunities.

## 1999 Membership Benefits

1. **MEMBER's Advantage™** program which provides products and services that will save you time and money.
2. FITNEWS will provide you with the latest information on USCAA events and activities.
3. Be a part of the USCAA Team and support the USCAA and charitable causes.



### Membership Dues:

\$10 - until **June 1, 1999**

\$15 - after **June 1, 1999**                      \$\_\_\_\_\_

### USCAA Contribution:

\$5 - \$20

\$25 - Bronze

\$50 - Silver

\$100 or more - Gold                      \$\_\_\_\_\_

### USCAA Nationals Videos:

**1994** (28 min.) - \$10    Qty: \_\_\_\_\_    \$\_\_\_\_\_

**1995** (15 min.) - \$10    Qty: \_\_\_\_\_    \$\_\_\_\_\_

**1997** (10 min.) - \$10    Qty: \_\_\_\_\_    \$\_\_\_\_\_

**1998** (?? min.) - \$15    Qty: \_\_\_\_\_    \$\_\_\_\_\_

**Total:** \$\_\_\_\_\_

**Make checks payable to: USCAA.**

**Mail to USCAA address above.**

Allow 3-4 weeks for membership info and video delivery.